TAFSEER SURAH MUNAFIQOON

The Seven Conditions of The Shahadah

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AYAH 1

When the hypocrites come to you (O Muhammad SAW), they say: "We bear witness that you are indeed the Messenger of Allah." Allah knows that you are indeed His Messenger and Allah bears witness that the hypocrites are liars indeed.

(Al-Munafiqun 63:1)

By looking at the name of this surah; your common sense tells you that it was revealed in Medinah, not Makkah because there were no hypocrites in Makkah. The reason why there were no hypocrites in Makkah is because the condition in Makkah was harsh and you needed strong to have Imaan to be Muslim because of the persecution,

But the fiqh ul waaqia of Medina was different so it was easy for someone to hide his hypocrisy pretend to be Muslim while a hypocrite deep inside

Therefore the place you live affects your Imaan and your psyche

Ibn Taymiyyah explained this

How can you be with the prophet (saw) and be a hypocrite?

Shaykh ul Islam Ibn Taymiyyah (rh) said, “The state of a place reflects the state of a person. It is possible to be sometimes a Muslim and at other times a disbeliever; sometimes sincere and at other times hypocritical; sometimes good and pious and at other times rotten and corrupt. Thus, a person becomes like the place of his abode. The migration of a person from a land of disbelief and profanity to one of faith and probity is an expression of repentance and of his turning away from disobedience and perversion to belief and obedience. This is so

until the Day of Resurrection.”

[Majmu’al-Fatawa, (18/284)]

-so if hypocrites lived back then, can you imagine the number of hypocrites there are in our time?

A Tabi'e said I met 30 Sahabahs and all of them were scared of being hypocrites

Hassan Al Basri said a believer fears hypocrisy and only a Munafiq feels safe from hypocrisy

This surah was revealed after the battle of Banu Mustalliq in 6AH and the wordings of the surah confirms that the surah was revealed after an expedition-Banu Mustalliq

The leader of the hypocrites was Abdullah ibn Ubbay in Medina

He was from the KHAZRAJ tribe and he was about to be anointed king of both the AWS and KHAZRAJ

He was even called king Salool

But when the prophet (saw) arrived in Medinah, his influence became overshadowed hence he carried a permanent grudge against the prophet and he pursued the path of hypocrisy

And never (O Muhammad SAW) pray (funeral prayer) for any of them (hypocrites) who dies, nor stand at his grave. Certainly they disbelieved in Allah and His Messenger, and died while they were Fasiqun (rebellious, - disobedient to Allah and His Messenger SAW).

(At-Tawbah 9:84)

Ibn Abi Mulaykah said: "I met thirty of the companions of the Prophet (sallallahu alaihe wa-sallam), all of whom feared being hypocrites, and none of them ever said that he had faith equivalent to that of Jibreel and Mikaa‘eel." [No takhreej]

According to a report narrated by Ibn Haani‘, Imam Ahmad was asked: What do you say about one who does not fear hypocrisy for himself? He said: Who can feel safe from hypocrisy?

[Fath al-Baari by Ibn Rajab (1/178, 179)]

The stance of Abdullah ibn Ubayy is indicative of the danger of love for wealth and status because these caused him to pursue the path of hypocrisy and die in it

Once the Rasool was passing by and he spoke to him in a harsh manner

Once when the Holy Prophet was passing on the way Abdullah bin Ubayy spoke to him in harsh words. When the Holy Prophet complained of it to the Sahabi, Sa'd bin Ubadah; he said:" O Messenger of Allah, don't be hard on him, for when Allah sent you to us we were making a diadem to crown him, and, by God, he thinks that you have robbed him of his kingdom."

(Ibn Hisham vol: II, pp. 237-238)

He was a staunch ally of the tribe of Banu Qainuqa

The tribe that pinned the dress of a Muslim woman in the market and so revealed her AWRA

They got kicked out of Medina

But the day they were kicked out, Abdullah Ibn Ubayy displayed his al Walaa Wal Baraa

His Walaa was to the tribe of Banu Qainuqa

After the Battle of Badr when the Holy Prophet (upon whom be Allah's peace) invaded the Jewish tribe of Bani Qainuqa on their breaking the agreement and un provoked revolt, Abdullah ibn Ubayy stood up in support of them, and holding the Holy Prophet by his armor, said:" These 700 fighters have been helping and protecting me against every enemy; would you cut them down in one morning? By God, I will not leave you until you pardon my clients."

(Ibn Hisham, vol. III, pp. 5l- 52) [Sahih Bukhari (1/18-19)]

They were the first Jewish tribe to break their treaty with the prophet (PBUH)

Is it not (the case) that every time they make a covenant, some party among them throw it aside? Nay! The truth is most of them believe not.

(Al-Baqarah 2:100)

The prophet set out to fight at Uhud with 1000 men

While they were on their way he reduced the army to 700 men by causing mutiny that sent 300 men back to medina

But Allah told you not to take the hypocrites to the battle field because they will cause discourse and mutiny

Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the Zalimun (polytheists and wrong-doers, etc.)

(At-Tawbah 9:47)

After the incidence at Uhud, the Muslims in Medina became sure he was a 100% Munafiq

But this man used to go to the Masjid early on Fridays and ascend the Minbar and he would say this is the truth which Allah sent to Muhammad (saw), so why was he going early to the Masjid?

Because he was using the Minbar to seek fame and fortune

When he ascended the Mimbar, some Muslims dragged him back and said he does not deserve to ascend the Mimbar of the prophet so he left the Masjid disgraced

After his treachery at Uhud the common Muslims of Medina came to realize fully that he was certainly a hypocrite and his Companions also were found to be deep in hypocrisy. That is why when on the very first Friday, after the Battle of Uhud, this man stood up as usual to make a speech before the Holy Prophet's Sermon, the people pulled at his garment, saying "Sit down you are not worthy to say such things." That was the first occasion in Medina when this man was publicly disgraced. Thereupon he was so filled with rage that he left the mosque jumping over the heads of the people. At the door of the Mosque some of the Ansar said to him, "What are you doing? Go back and ask the Holy Prophet (upon whom be Allah's peace) to pray for your forgiveness." He retorted "I do not, want him to pray for my forgiveness."

(Ibn Hisham, vol. III, p. 111)

He met some Muslims at the door and they asked him to go seek forgiveness from the prophet (PBUH) but he refused so he

incurred the wrath of Allah on himself.

One day the prophet (PBUH) went to see him ridding on a donkey

He told the Prophet (PBUH) to get back because the smell of the donkey was disturbing him

Anas reports: “It was suggested to the Prophet (peace be upon him) that he should visit Abdullah ibn Ubayy. The Prophet went to see him, riding a donkey, and a number of Muslims went out with him, walking through an area with bad smell. When the Prophet was with him, he said to the Prophet: ‘Stay at a distance. By God, your donkey’s smell is terrible.’ A man from the Ansar said to Abdullah: ‘By God! The stinking of the Prophet’s donkey is more pleasant than your smell.’”

(Related by Ahmad, Al-Bukhari and Muslim)

So some Sahabah told him he was stinker than the prophet's (PBUH) donkey and because of this incident, Allah revealed the ayah:

And if two parties or groups among the believers fall to fighting, then make peace between them both, but if one of them rebels against the other, then fight you (all) against the one that which rebels till it complies with the Command of Allah; then if it complies, then make reconciliation between them justly, and be equitable. Verily! Allah loves those who are equitable.

(Al-Hujurat 49:9)

Why is it that the companions of the Prophet and Abdullah ibn Ubbay had a fist fight and Allah still pronounced both parties Muslims?

This is because some of the people who were following him didn’t know he was a Munafiq, the only way you can detect a Munafiq is by being pious

Allah said: With Taqwa Allah will grant you Furqan

O you who believe! If you obey and fear Allah, He will grant you Furqan a criterion [(to judge between right and wrong), or (Makhraj, i.e. making a way for you to get out from every difficulty)], and will expiate for you your sins, and forgive you, and Allah is the Owner of the Great Bounty.

(Al-Anfal 8:29)

But without Taqwa you will have no Furqan and you will be ripped off

Another treachery of Abdullah ibn Ubayy is that, at the battle of Banu Mustalliq, two Sahabah argued over a well; one from Muhajiroon and the other from Ansar so Abdullah said look, these Muhajiroon are paupers

Narrated Jabir: 'We were in the company of the Prophet in a Ghazwa. A large number of emigrants joined him and among the emigrants there was a person who used to play jokes (or play with spears); so he (jokingly) stroked an Ansari man on the hip. The Ansari got so angry that both of them called their people. The Ansari said, "Help, O Ansar!" And the emigrant said "Help, O emigrants!" The Prophet came out and said, "What is wrong with the people (as they are calling) this call of the period of Ignorance?”Then he said, "What is the matter with them?" So he was told about the stroke of the emigrant to the Ansari. The Prophet said, "Stop this (i.e. appeal for help) for it is an evil call." Abdullah bin Ubai bin Salul (a hypocrite) said, "The emigrants have called and (gathered against us); so when we return to Medina, surely, the more honourable people will expel there from the meaner," Upon that 'Umar said, "O Allah's Prophet! Shall we not kill this evil person (i.e. 'Abdullah bin Ubai bin Salul)?" The Prophet) said, "(No), lest the people should say that Muhammad used to kill his companions."'

[Al-Bukhari (4/183) and Muslim (2584)]

They came to Medina and we took them in and gave them everything so when we go back to Medina we will drive them out

When the prophet asked Abdullah ibn Ubayy, he swore that he didn’t say it because Zayd ibn Arqam was a small boy then and this is why Allah revealed Surah Munafiqoon

Another incident is when he slandered Aisha, accusing her of having an affair

He did this because of the vendetta he carried against the prophet (saw) because if you accuse a woman of committing zina; this is embarrassing for the man

After the incident of Zayd ibn Arqam, Umar became very upset

and he asked for permission to chop off the head of Abdullah ibn Ubayy because Umar did not believe his wallahi

He believed the boy but the prophet said to Umar, do you want the people to say Muhammad chopped off the head of his own people

This is because 1/3 of the people of Medina listened to Abdullah ibn Ubayy and he used to climb the mimbar and speak, so it was not wise to kill him

These were some of the treacheries of the leader of the munafiqoon in medinah

AYAH 1

When the hypocrites come to you (O Muhammad SAW), they say: "We bear witness that you are indeed the Messenger of Allah." Allah knows that you are indeed His Messenger and Allah bears witness that the hypocrites are liars indeed.

(Al-Munafiqun 63:1)

This ayah is very important, because Allah said they recite the Shahadah but I throw it back to their faces like a dirty rag

Allah refused their Shahadah because they recited it with their tongues but it didn't come from their hearts

In order for Allah to accept your Shahahdah, you have to be convinced with it in your heart then say with your tongue and your limbs implement it

Therefore Imaan is conviction with the heart, declaration with the tongue and implementation with the limbs.

So Imaan is of three dimensions and this is why Allah threw their shahadah back on their faces and there is nothing like a non-practising Muslim

When some POWs were taking their Shahadah, the Sahabah were concerned what if their shahadah was fake

Then Allah revealed; the following Ayah

But if they repent, perform As-Salat (Iqamat-as-Salat) and give Zakat, then they are your brethren in religion. (In this way) We

explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail for a people who know.

(At-Tawbah 9:11)

-so this is the evidence that there is nothing called a non-practising Muslim

The Shahadah has 7 Conditions:

If one condition is missing, you join the ranks of the Munafiqeen and Allah is going to throw your Shahadah back on your face like a dirty rag.

<u>7 CONDITIONS OF SHAHADAH</u>

1. ILM

-knowledge of what the Shahadah means

And those whom they invoke instead of Him have no power of intercession; except those who bear witness to the truth (i.e. believed in the Oneness of Allah, and obeyed His Orders), and they know (the facts about the Oneness of Allah)

(Az-Zukhruf 43:86)

-If a person recites the Shahadah but does not know what he is reciting, will have it rejected

2. CERTAINTY

-If a person is not convinced about the pillars of Islam or its principles, he is a 5 star kaafir

Only those are the believers who have believed in Allah and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allah. Those! They are the truthful.

(Al-Hujurat 49:15)

If somebody should give you zam zam water to drink, you will drink it because it is pure but if it is mixed with urine, you won't drink it

Therefore when you have doubts in your heart it is contaminated and it no longer becomes pure and this makes you Munafiq

In their hearts is a disease (of doubt and hypocrisy) and Allah has increased their disease. A painful torment is theirs because they used to tell lies.

(Al-Baqarah 2:10)

3. TO BELIEVE IN YOUR HEART AND TESTIFY WITH YOUR TONGUE

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

(Al Imran 3:18)

When the Prophet's uncle was on his death bed, the prophet (PBUH) told him to testify to the shahadah,

But Abu Jahl was there and he asked him not to recite it.

The way a person die is very important

Can you imagine if Lady Diana or Michael Jakson had a Muslim janaza?

-if a celebrity dies on Islam it has an impact on the people and Abu Talib was a celebrity and this was why Abu Jahl was bent on making him not recite the shahadah before he died and so he died a kaafir and this devastated the prophet.

So Allah revealed:

Verily! You (O Muhammad SAW) guide not whom you like, but Allah guides whom He wills. And He knows best those who are the guided.

(Al-Qasas 28:56)

Because the Prophet's (PBUH) his uncle was a helper of Islam, he liked him so if you have a kaafir family member who is sympathiser to Islam and you like them, you didn't do anything wrong

-Abu Talib believed in his heart Muhammad (saw) was a prophet yet he died as kaafir because he didn't testify with his tongue

-Even Allah testified to it so who are you not to

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

(Aali Imran 3:18)

4. TO SURRENDER TO QUR'AN AND SUNNAH

Allah said:

O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy

(Al-Baqarah 2:208)

Don’t have one foot in Islam and one foot in Christianity

-I have seen Muslims in dreadlocks

Don’t have one foot in Islam and the other in feminism

It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error.

(Al-Ahzab 33:36)

Don’t be a Munafiq, enter Islam with both feet

You are not allowed to believe in democracy, if you do, Allah will disgrace you.

See how Allah disgraced the Muslim brotherhood of Egypt because they lied on Allah and claimed shura is democracy

But no, by your Lord, they can have no Faith, until they make you (O Muhammad SAW) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

(An-Nisa 4:65)

The conditions of Shahadah were extracted from the Qur'an

5. TO CONDEMN ALL SHADES OF FALSEHOOD

Some people condemn the shirk of palm readers, grave worshipping etc but they will never condemn the shirk of the qusoor-the palaces

All of you know which group I am referring to even without calling these low life scum's because you are so clever and intelligent,

You can put the pieces of the puzzle together

The evidence for this condition of shahadah is:

On the authority of Abu Sa'eed al-Khudree (RA) who said: I heard the Messenger of Allah (SAW) say, "Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith."

[Sahih Muslim (1/69) No. 49, Musnad Ahmad (3/10) No. 11088, Sunan Ibn Majah (5/145) No. 4013, Sunan Tirmidhi (4/469) No. 2172, Sunan Abu Dawud (1/296) No. 1140, Sunan al-Nasa'i (8/112) No. 5009]

Allah Said in Quran Surah Al Imran:

Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful.

(Al Imran 3:104)

Because some people say we have to be in a large group to command good and forbid evil, I quote to you this ayah and the hadith says if you see an evil act stop it with your hand etc, and the weakest level is to hate it in your heart.

You don't need a large group to do that

My Shaikhs explained the hadith above as,

-if you have the power to stop the munkar with your hands, you are not allowed to avoid that and condemn with your tongue and if you have the power to condemn the munkar with your tongue, don't hate it in your heart

Because of this Imam Ahmad said, if the scholar keeps quiet

about the truth, how will the people learn and because of this he was given the title, the imam of ASWJ

Some people say if you condemn the munkar with your tongue you are spreading fitna but we have already fallen into fitna because the munkar is widespread

6. SINGULARITY OF DEVOTION

To worship Allah alone without ascribing partners unto Him

when you look at this Shahadah, you immediately know the Goofy Sufis nullified their Shahadah because they don't practice this condition because they are grave worshippers just like the Berailvis.

When you study these conditions of Shahadah, you realise only few are Muslims

The Berailvis Goofy Sufis and Shady Shities are called liars and kuffar in the Qu'ran

Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever.

(Az-Zumar 39:3)

They are called so because they recited iyaka na3budu wa iyyaka nasta3een in Surah Fatiha but went to the graves to worship,

So they lied and they are Muslims by culture not by conviction

You are impressed with this Ayah I'm sure

Shaykhul-Islaam Ibn Taymiyyah (rh) said: "When some people asked Imaam Ahmad bin Hanbal that they felt uneasy about criticizing people, he replied: "If I were to remain silent, how would the ignorant masses know the truth from falsehood?"

[Majmoo' al-Fataawaa (28/231)]

But I'm going to bring you another ayah, which is the knockout punch for the Berailvis

Allah said:

If you invoke (or call upon) them, they hear not your call, and if (in case) they were to hear, they could not grant it (your request) to you. And on the Day of Resurrection, they will disown your worshipping them. And none can inform you (O Muhammad SAW) like Him Who is the All Knower (of each and everything).

(Fatir 35:14)

A dead man can hear but Allah blocks them from hearing shirk

We believe the dead man can hear and feel but Allah said they can't grant any request

Yahya related to me from Malik from Zayd ibn Aslam from Ata ibn Yasar that the Messenger of Allah (SAW) said, "O Allah! Do not make my grave an idol that is worshipped. The anger on those who took the graves of their Prophets as places of prostration was terrible."

[Muwatta Malik (1/223) No. 570, Musannaf Abdur Razzaq (1/406) No. 1587, Musnad Ahmad (2/246) No. 7352]

The prophet said the grave is an idol so if you worship it, you are an idol worshipper

The ideology of the murji is that a mushrik can be a Muslim because the mushrik did not know better when worshipping false deity

So they give excuse of ignorance for shirk of ibaadah

On the authority of Qataada who said: "A woman slept with her male servant and cited an ayah of the Holy Qur'an as her evidence for her action. '…or the (female) slaves whom their right hands possess…' (An-Nur 24:31). This woman was brought to Umar ibn al-Khattab (RA) by a group of Sahabas who complained to Umar that she misinterpreted a verse from the Holy Qur'an and slept with her male servant. Umar commanded that the male servant should be sent away for a year and he was beheaded. He then said to the woman you are now haram for all Muslims."

[Tafseer al-Tabari (9/586) No. 11277]

the evidence they bring is the hadith above

But we are talking about shirk not zina

Do you think we are stupid Muslims?

Narrated By Abu Huraira: Allah's Apostle said, "A man who never did any good deed, said that if he died, his family should burn him and throw half the ashes of his burnt body in the earth and the other half in the sea, for by Allah, if Allah should get hold of him, He would inflict such punishment on him as He would not inflict on anybody among the people. But Allah ordered the sea to collect what was in it (of his ashes) and similarly ordered the earth to collect what was in it (of his ashes). Then Allah said (to the recreated man), 'Why did you do so?' The man replied, 'For being afraid of You, and You know it (very well).' So Allah forgave him."

[Sahih Bukhari, Vol 9, Book 93, Hadith 597]

Nothing in this hadith mentioned the man committed shirk, so these murjia bring such hadith and think they can fool you

This man in the above hadith didn't know about the 99 names of Allah and Attributes so he didn't commit shirk

Therefore this Hadith too is NO hujjah that a Mushrik can be a Muslim

We will bring evidences against them

And (remember) when your Lord brought forth from the Children of Adam, from their loins, their seed (or from Adam's loin his offspring) and made them testify as to themselves (saying): "Am I not your Lord?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this."

(Al-A'raf 7:172)

Some people are cannibals

-Allah pronounced them as kuffaar and in the Qur'an Allah pronounced some people as kaafir before the hujjah reached them

Those who disbelieve from among the people of the Scripture (Jews and Christians) and among Al-Mushrikun, were not going to leave (their disbelief) until there came to them clear evidence.

(Al-Baiyinah 98:1)

The ayah above this is the evidence that Allah makes takfir on people even before the hujjah reached them so let me see you reject this

Narrated from Anas (RA) that a man said: “O Messenger of Allah, where is my father?” He said: “In Hell.” When he turned away he called him back and said: “My father and your father are in Hell.”

[Sahih Muslim (Vol. 1, pg. 191) No. 203]

The Prophet said his father is in hellfire even though he died before he was born

It is your natural instinct to worship one God and don’t listen to the murjia they have made up their own religion-hislam

So set you (O Muhammad SAW) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalqillah (i.e. the Religion of Allah Islamic Monotheism), that is the straight religion, but most of men know not. [Tafsir AtTabari, Vol 21, Page 41]

(Ar-Rum 30:30)

And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others.

(Al-'Ankabut 29:65)

"Suhail said to the Prophet "Please conclude a peace treaty with us." So, the Prophet called the clerk and said to him, "Write: بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ 'Bismillah ir-Rahman ir-Raheem' (In the Name of Allah, the most Beneficent, the most Merciful)." Suhail said, "As for الرَّحْمَنِ 'ar-Rahman (Beneficent), by Allah, I do not know what it means. So write: بِاسْمِكَ اللهُمَّ 'Bismika Allahumma' (By Your Name O Allah)"

[Al-Bukhari (2731) and Muslim (1784)]

When the Prophet (PBUH) was signing the treaty of hudaibiyyah, the kuffar said they don’t want to see Ar Rahman Ar Raheem written

They want only one God written on the paper

So they went back to their natural instincts and dismissed all the 360 idols in the ka'bah and because of this we do not accept the excuse of ignorance for shirk ibaada

7. TO LOVE AND HATE FOR THE SAKE OF ALLAH

Allah spoke about this in surah 60:1

O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Qur'an, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, and then indeed he has gone (far) astray, (away) from the Straight Path.

(Al-Mumtahinah 60:1)

Al Walaa Wal Baraa is called Millat Ibrahim and it is called so because of surah 60:4

Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone," except the saying of Ibrahim (Abraham) to his father: "Verily, I will ask for forgiveness (from Allah) for you, but I have no power to do anything for you before Allah." Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return,

(Al-Mumtahinah 60:4)

If you do not love what Allah Loves and hate what He hates, you are a fake Muslim

The Muslims who love what Allah loves and hate what Allah hates

those people have Imaan and that is why their walaa and baraa is for Allah

You (O Muhammad SAW) will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger (Muhammad SAW), even though they were their fathers, or their sons, or their brothers, or their kindred (people). For such He has written Faith in their hearts, and strengthened them with Ruh (proofs, light and true guidance) from Himself. And We will admit them to Gardens (Paradise) under which rivers flow, to dwell therein (forever). Allah is pleased with them, and they with Him. They are the Party of Allah. Verily, it is the Party of Allah that will be the successful.

(Al-Mujadilah 58:22)

Why did I give you the 7 conditions of Shahadah tonight?

This is because Allah said in the first ayah He rejected the Shahadah of the hypocrites.

TAFSIR QURAN SURAH AL MUNIFIQUN

(THE 45 SIGNS OF A MUNAFIQ)

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Noted Taken by: AT7 and Khadimuddin

Edited by Muminah_29 and ABU HAFIZA

AYAH 2

They have made their oaths a screen (for their hypocrisy). Thus they hinder (men) from the Path of Allah. Verily, evil is what they used to do.

(Al-Munafiqun 63:2)

A Munafiq, hides behind wallahi and he uses his wallahi to deceive the believers.

A woman in London called the Sheikh a liar to his face.

A woman said a Sheikh had to have a grey beard and big belly.

She went and told people, but the people did not believe it until she said wallahi.

Wallahi touches the nerves with the Muslims. When a Muslim hears wallahi, 99% of the time they will believe you.

**A Munafiq knows that a Muslim will believe him if he says wallahi,
So a Munafiq uses wallahi to mislead the Ummah
That is the modus operandi of a Munafiq.**

AYAH 3

That is because they believed, then disbelieved, therefore their hearts are sealed, so they understand not.

(Al-Munafiqun 63:3)

They deceive themselves, and they realize it not.

Some Muslims have discernment (firaasa)

They can look in your face and tell if you are lying.

**The reason why the state munafiq is pathetic is because he believes and then becomes a disbeliever.
- He cannot grasp the deen
- He cannot learn, why? Because it's not his interest.
- The Deen is of no real interest to him
- He goes backwards and forewords in Islam**

- Concerning the oath Allah is talking about, they use their oath to mislead and misguide the Ummah.

-According to Imam Abu Hanifa and Imam Malik saying I bear witness, it is considered as an oath in shari'ah court.

-Imam Shafi'ee differed. He said you have to say wallahi.

If a person states something with the words: "I bear witness," will it be regarded as an oath or not? Imam Abu Hanifah and his companions (except Imam Zufar), Imam Sufyan Thauri and Imam Auza'i regard it as an oath (Yamin in the Shari'ah terminology). Imam Zufar says that it is not an oath. Two sayings from Imam Malik have been reported in this connection: first" that it is an oath absolutely, and second, that if while saying: "I bear witness," his intention was to say: “My God, I bear witness," or "I bear witness before God," it would he a statement on oath,

otherwise not. Imam Shafe'i says: 'Even if the person says the words: "I bear witness before God." it would not be a statement made on oath, unless he uttered these words with the intention of swearing an oath,"

(Al-Jassas_, Ahkam al-Qur an; Ibn al'.Arabi. Ahkam al-Qur an).

-He says an oath only becomes an oath, if he says wallahi in front of a judge.

-In the shafiee madhab, If you get a British passport and it has an oath to the queen

-It is not kufr unless you believe the bayah in your heart, You can practice taqiyah

-The correct opinion is the Shafi'ee opinion because sometimes you take a passport to be able to travel but you don't believe in the taghoot

-You know this in your heart.
But we still respect the views of the other Imams Abu Hanifa and Malik

-The munafiq is a yoyo Muslim;
They go back and forth in the Deen.

Allah has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allah's Guidance), and on their eyes there is a covering. Theirs will be a great torment.

(Al-Baqarah 2:7)

-A munafiq puts a condition on his shahadah when he comes into Islam.

He says “I will remain in Islam if I experience prosperity. But if I experience adversity I will dump Islam."

And among mankind is he who worships Allah as it were, upon the very edge (i.e. in doubt); if good befalls him, he is content therewith; but if a trial befalls him, he turns back on his face (i.e. reverts back to disbelief after embracing Islam). He loses both this world and the Hereafter. That is the evident loss.

(Al-Hajj 22:11)

On judgment Day Allah will give them light to cross the sirat, and

then take away their light because when you were in the dunya, you were not steadfast on the Deen

-You used to go backwards and forwards in the Deen. You can't understand the Deen.
-When you are a believer, your heart is like a sponge, it soaks up the knowledge.
-When you are a munafiq, your heart is like a rock, it repels absorbing knowledge

Then, after that, your hearts were hardened and became as stones or even worse in hardness. And indeed, there are stones, out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed, there are of them (stones) which fall down for fear of Allah. And Allah is not unaware of what you do.

(Al-Baqarah 2:74)

So a munafiq cannot retain the knowledge, because it is not in his interest.

Abu Huraira (RA) reported that Allah's Messenger (SAW) said: "Two characteristics cannot combine in a hypocrite: good character and an understanding of religion."

[Sunan Tirmidhi (5/49) No. 2684, al-Thiqat Ibn Hibban (8/227) No. 13149, al-Mu'jam al-Awsat al-Tabarani (8/75) No. 8010, al-Madkhal ila al-Sunan al-Kubra al-Bayhaqi (pg. 256) No. 357]

When the munafiqeen would leave the masjid, they would say to Abu Bakr and Umar radi Allahu anhum, they would ask them "What did he say just now?"

They could not retain the knowledge.

And among them are some who listen to you (O Muhammad SAW) till, when they go out from you, they say to those who have received knowledge: "What has he said just now? Such are men whose hearts Allah has sealed, and they follow their lusts (evil desires).

(Muhammad 47:16)

The munafiqeen did not have knowledge, so they asked the people of knowledge repeatedly, because they could not retain it

<u>THE 45 SIGNS OF A MUNAFIQ</u>

1. WHEN HE SPEAKS HE LIES

2. WHEN HE MAKES A PROMISE HE BREAKS IT.

3. WHEN YOU ENTRUST HIM WITH SOMETHING, HE PROVES TREACHEROUS. WITH PROPERTY, OR SECRETS ALIKE

4. WHENEVER HE DISPUTES HE'S ABUSIVE

'Abdullah ibn 'Amr narrated that the Prophet (SAW) said, "If anyone has four characteristics, he is a pure hypocrite, and if anyone has one of them, he has an aspect of hypocrisy until he gives it up: whenever he is trusted, he betrays his trust; whenever he speaks, he lies; when he makes an agreement, he breaks it; and when he quarrels, he deviates from the truth by speaking falsely."

[Al-Bukhari (34) and Muslim (58)]

5. HE LIKES TO SLANDER THE BELIEVERS

-Abdullah Ibn Ubayd was a munafiq during the time of the Sahabah;

He slandered Aisha radi allahu anha

On the authority of 'Abdullah bin 'Amr bin Al-'As (RA) that the Prophet (SAW) said: "A Muslim is the one from whose tongue and hands the Muslims are safe; and a Muhajir (Emigrant) is the one who refrains from what Allah has forbidden."
[Al-Bukhari (10) and Muslim (40)]

-A munafiq is a tyrant, oppressor and bully

Abu Huraira (RA) reported: The Prophet (SAW) said, "By Allah, he is not a believer! By Allah, he is not a believer! By Allah, he is not a believer." It was asked, "Who is that, O Messenger of Allah?" He said, "One whose neighbour does not feel safe from his evil."

[al-Bukhari (6016) and Muslim (46)] Another narration of Muslim is: Messenger of Allah (SAW) said, "He will not enter Jannah whose neighbour is not secure from his wrongful conduct".

- He has 'high handedness'

- Why does a munafiq like to slander the believers?

- He slanders the believer because he is jealous of your Taqwa

- You think people envy you, for your good looks, Car, Degree, and Job?

-They envy your for your Deen

6. HE STARTS FITNAH AMONG THE BELIEVERS, AND THEN HE PRETENDS HE DOESN'T KNOW WHO STARTED IT

you can lie to save a marriage, or for two Muslims to makeup But the munafiq makes up lies, and spreads fitnah.

Ibn Shihab said he did not hear that exemption was granted in anything what the people speak as lie but in three cases: in battle, for bringing reconciliation amongst persons and the narration of the words of the husband to his wife, and the narration of the words of a wife to her husband (in a twisted form in order to bring reconciliation between them).

[Sahih Muslim, Book 32, Hadith #6303]

Every time they kindled the fire of war, Allah extinguished it; and they (ever) strive to make mischief on earth. And Allah does not like the Mufsidun (mischief-maker).

(Al-Ma'idah 5:64)

7. THEY ARE TIGHT FISTED AND STINGY

And nothing prevents their contributions from being accepted from them except that they disbelieved in Allah and in His Messenger (Muhammad SAW); and that they came not to As-Salat (the prayer) except in a lazy state; and that they offer not contributions but unwillingly.

(At-Tawbah 9:54)

Surat at Taubah has a lot of signs of the Munafiq

8. HE IS A COWARD, AND PUTS DODGY CONDITIONS ON JIHAD

-Where did we get this from? 47:20 tell us

Those who believe say: "Why is not a Surah (chapter of the Qur'an) sent down (for us)? But when a decisive Surah (explaining and ordering things) is sent down, and fighting (Jihad ¬ holy fighting in Allah's Cause) is mentioned (i.e. ordained) therein, you

will see those in whose hearts is a disease (of hypocrisy) looking at you with a look of one fainting to death. But it was better for them (hypocrites, to listen to Allah and to obey Him).

(Muhammad 47:20)

If you don’t do Jihad the kuffar will invade your country, steal your natural resources, rape your women, disgrace you like they did in Abu Gharib

-They will desecrate your Masjid

-So if you don't do Jihad, the kuffar are going to come to your doorstep

-Killing your men and raping your women like in Iraq

-so you don't want to do Jihad, because you're a coward

-Muslims are supposed to be a fitnah for the kuffar

-The oil they need to run their modern economy, can only be found in Muslim countries

-Allah has made you the Muslims, become a fitnah for the kuffar.

-Women have what men need, that's why they are one of the biggest fitnah for men

-The Qatari’s and Saudis cannot afford to have the Shia pipeline take place

-The war in Syria is all about oil.

-The shia pipeline is from Iran, To Iraq, to Syria

-The Russians have a huge gain in it

9. THEY ARE LAZY IN IBAADAH

And nothing prevents their contributions from being accepted from them except that they disbelieved in Allah and in His Messenger (Muhammad SAW); and that they came not to As-Salat (the prayer) except in a lazy state; and that they offer not contributions but unwillingly.

(At-Tawbah 9:54)

Abu Huraira (RA) narrated that the Messenger of Allah (SAW) said "The heaviest salat for the hypocrite is that of Isha'a and Fajr and if they knew what was in them they would have attended them even if it meant crawling, and I have a strong desire to order the salat to be established, then order a man to lead the people in salat then I would go with some men carrying bundles of wood to a people not attending the salat and burn their houses on them."

[Al-Bukhari (657) and Muslim (651)]

10. WHEN THERE IS A JIHAD HE CHEERS FOR THE CRUSADERS AGAINST THE MUJAHIDEEN

If good befalls you (O Muhammad SAW), it grieves them, but if a calamity overtakes you, they say: "We took our precaution beforehand," and they turn away rejoicing.

(At-Tawbah 9:50)

11) THEY LIKE TO ASK QUESTIONS ONLY ALLAH CAN ANSWER

Ja'far Ibn Abdullah narrated: We were with Malik Ibn Anas when a man came to him and said: “O Abu Abdullah (Allah said) 'Ar-Rahman upon the Throne Istawa' (20:5), how was His Istiwa? Imam Malik inclined his head and was silent until the sweat of fever covered his brow, then he looked up and said: "Istiwa is not unknown, the Kayf (how) is uncomprehendable, believing in it is wajib (obligatory), and asking about it is bid'ah (innovation), and I do not think that you are anything but an innovator." Then he ordered that the man be expelled.

[Abu-Naeem Al-Asbahani in 'Hilyatul-Awliya wa Tabaqat Al-Asfiya' (Vol. 6, pg. 325-326)]

-He is searching for a reason to apostate from Islam

-This is why he asks questions only Allah can answer

12) HE CAN'T RETAIN KNOWLEDGE, HE CAN'T LEARN

And among them are some who listen to you (O Muhammad SAW) till, when they go out from you, they say to those who have received knowledge: "What has he said just now? Such are men whose hearts Allah has sealed, and they follow their lusts (evil desires).

(Muhammad 47:16)

- He goes to Jumaah and is sleeping during the khutbah

-the imam is speaking of judgement day, and he is snoring

-his interest is in Hollywood and bollywood

Abu Huraira (RA) reported that Allah's Messenger (SAW) said: "Two characteristics cannot combine in a hypocrite: good character and an understanding of religion."

[Sunan Tirmidhi (5/49) No. 2684, al-Thiqat Ibn Hibban (8/227) No. 13149, al-Mu'jam al-Awsat al-Tabarani (8/75) No. 8010, al-Madkhal ila al-Sunan al-Kubra al-Bayhaqi (pg. 256) No. 357]

-He is not interested in what the Imam has to say

Narrated Muawiya: I heard the Prophet (SAW) saying, "If Allah wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order (Day of Judgment) is established."

[Al-Bukhari (71) and Muslim (1037)]

Narrated By Abu Huraira: Some people asked the Prophet: "Who is the most honourable amongst the people?" He replied, "The most honourable among them is the one who is the most Allah-fearing." They said, "O Allah's Prophet! We do not ask about this." He said, "Then the most honourable person is Joseph, Allah's Prophet, the son of Allah's Prophet, the son of Allah's Prophet, the son of Allah's Cahill." They said, "We do not ask about this." He said, "Then you want to ask me about the Arabs' descent?" They said, "Yes." He said, "Those who were best in the pre-Islamic period, are the best in Islam, if they comprehend (the religious knowledge)."

[Sahih Bukhari, Vol 4, Book 55, Hadith 593]

13) HE LIKES TO HIGHLIGHT THE NEGATIVE ASPECTS OF ISLAMIC HISTORY

-He spends hours discussing it i.e. the battles of the camel and Siffin

-He speaks badly of the sahabah, he wants to convince himself that the religion has faults.

-He is not convinced about Islam this is why he tries to find faults in the Sahabahs

-A sincere believer knows that Islam is perfect but the Muslims are not perfect

-He will not apostate from Islam because he hears things about his neighbour, a weakness of his brother.

-A munafiq uses faults of the Muslims as excuses to leave Islam

-Some come into Islam because their boyfriend is a Muslim, then they get married

-When they break up she dumps the husband and Islam

-That is a Munafiq

-Their Shahada is always a fake Sahadah

-This is all over, UK, USA, and CANADA.

14) HE GOES TO THE FRONTLINE FOR BOOTY OR MUTINY

-Do you think every Mujahid is real?

-Mi5 and the CIA have spies on the battlefield

-A fighter will never give you his real name or where he is from

-He knows that spies are on the battlefield

-The Mossad has spies on the battlefield

-All intelligence from these nations have their eyes on the battlefield
France, Germany etc

Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the Zalimun (polytheists and wrong-doers, etc.).

(At-Tawbah 9:47)

Surah Taubah 47 tells you don't take the munafiq to the battlefield

Abdullah Ibn Ubay spread mutiny and caused 300 to turn back. He was a munafiq

-He went with the aim to sow the seeds of discord and mutiny

15) HE PAYS ATTENTION TO FANCY DRESS AND FLOWERED SPEECH, AND FORGETS TO PURIFY HIS HEART

AYAH 4

And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are they denying (or deviating from) the Right Path.

(Al-Munafiqun 63:4)

They have a silver tongue, like Louis Farrakhan

Narrated Ibn 'Umar: 'Two men came from the East and addressed the people who wondered at their eloquent speeches. On that the Messenger of Allah (SAW) said: "Some eloquent speech is as effective as magic."'

[Sahih Bukhari (7/19) No. 5146]

-The Prophet warned you about these people

-Farrakhan has the gift of the gab, he is a munafiq

-One of the most famous hypocrites of this time

-He came to hajj once and didn't know how to make hajj

-Against advice someone helped him to make hajj, thinking like Malcolm x he would change

-He came back to Madison square gardens and preached nothing but kufr

-He dresses well and speaks well

-He has a silver tongue

-He looks pleasing to you

Abu Dhar said, "I was with the Prophet (SAW) one day and I heard him saying: "There is something I fear for my Ummah than the Dajjal." It was then that I became afraid, so I said: "Oh Rasool Allah! Which thing is that?" He (SAW) said; "Misguided and astray scholars."

[Musnad Ahmad (5/145) No. 21334 and 21335]

16) HE IS REBELLIOUS TO QUR'AN AND SUNNAH

Al-Hafiz Abu Ishaq Ibrahim bin 'Abdur-Rahman bin Ibrahim bin Duhaym recorded that Damrah narrated that two men took their dispute to the Prophet (SAW), and he gave a judgment to the benefit of whoever among them had the right. The person who lost the dispute said, "I do not agree." The other person asked him, "What do you want then" He said, "Let us go to Abu Bakr As-Siddiq." They went to Abu Bakr and the person who won the dispute said, "We went to the Prophet (SAW) with our dispute and he issued a decision in my favor."

Abu Bakr said, "Then the decision is that which the Messenger of Allah (SAW) issued." The person who lost the dispute still rejected the decision and said, "Let us go to 'Umar bin Al-Khattab." When they went to 'Umar, the person who won the dispute said, "We took our dispute to the Prophet (SAW) and he decided in my favor, but this man refused to submit to the decision."

'Umar bin Al-Khattab asked the second man and he concurred. 'Umar went to his house and emerged from it holding aloft his sword. He struck the head of the man who rejected the Prophet's decision with the sword and killed him. Consequently, Allah revealed, [فَلا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ] (But no, by your Lord, they can have no Faith, until they make you judge in all disputes between them... (An-Nisa 4:65)). [Tafseer Ibn Katheer (2/351-352)]

But no, by your Lord, they can have no Faith, until they make you (O Muhammad SAW) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

(An-Nisa 4:65)

17 HE LIKES TO TAKE HIS DISPUTES TO THE KAFFIR COURTHOUSE

Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them. But Shaitan (Satan) wishes to lead them far astray.

(An-Nisa 4:60)

While 'Allama al-Shinqiti-May Allah be merciful with him-has said: To commit shirk with Allah in judging is of the same meaning as to commit shirk in His worship, there is no difference between the two in any manner. There is no difference in any sense between he who follows a system (nizam) other than Allah's system or law other than Allah's law (sharia) and he who worships an idol or prostrates to a false god. They are the same and both are polytheists [associating others] with Allah.

[Adwa' al-Bayan, (7/162)]

-He prefers the kaafir courthouse to the Shariah

-This is like someone who bows down to idols

-You have left the fold of Islam

Say: "Allah knows best how long they stayed. With Him is (the knowledge of) the unseen of the heavens and the earth. How clearly He sees, and hears (everything)! They have no Wali (Helper, Disposer of affairs, Protector, etc.) other than Him, and He makes none to share in His Decision and His Rule."

(Al-Kahf 18:26)

18) THEY HAVE TWO FACES AND TWO TONGUES:

And when it is said to them (hypocrites) : "Believe as the people (followers of Muhammad Peace be upon him , Al-Ansar and Al-Muhajirun) have believed," they say: "Shall we believe as the fools have believed?" Verily, they are the fools, but they know not. And when they meet those who believe, they say: "We believe," but when they are alone with their Shayatin (devils - polytheists, hypocrites, etc.), they say: "Truly, we are with you; verily, we were but mocking." Allah mocks at them and gives them increase in their wrong-doings to wander blindly.

(Al-Baqarah 2:13-15)

A person takes a fake Shahada for three reasons::

1) SENT BY THE HOMELAND SECURITY ETC.

- You know them because they cannot make wudu properly

-The can’t recite Surah fatihah properly

2) He wants to be fed by the Muslims

3) He wants to marry

-He sees a beautiful Muslim girl and wants to marry her

-He does not go to the Masjid

It is not for the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah), to maintain the Mosques of Allah (i.e. to pray and worship Allah therein, to look after their cleanliness and their building, etc.), while they witness against their own selves of disbelief. The works of such are in vain and in Fire shall they abide.

(At-Tawbah 9:17)

When you don’t go to the Masjid you are only making takfir on yourself

These signs are very important because we have munafiqoon in every aspect of our lives

-Allah (swt) warned you against them, they are going to be in the lowest of the hellfire and they are the worst of people

There are two types of hypocrisy: that of the heart and that of the limbs

Verily, the hypocrites will be in the lowest depths (grade) of the Fire; no helper will you find for them.

(An-Nisa 4:145)

If a man commits zina then his hypocrisy is that of the limbs

This makes him a faasiq and not a kaafir, But if a person claims to believe in Islam, Allah, His Rasul (saw), etc but in his hearts he doesn't then

he is a hypocrite at heart and this will makes him a kaafir,

So having weaknesses like alcohol, zina etc does make you a kaafir but if you have a doubt in any aspect of Islam that makes you a kaafir

If we have a man who is faithful to his wife but doubts Islam he is a kaafir and another sleeps around but has firm faith in Islam being the truth he is still Muslim but a faasiq

Therefore doubt is the worst case scenario because one of the seven conditions of the Shahadah is yaqeen (certainty)

-Allah (swt) spoke about these in surah 2:10

In their hearts is a disease (of doubt and hypocrisy) and Allah has increased their disease. A painful torment is theirs because they used to tell lies.

(Al-Baqarah 2:10)

19. HE LIKES TO CALL THE MUSLIMS FOOL

He thinks that he is more intelligent than them

Allah said in surah 2:13

And when it is said to them (hypocrites): "Believe as the people (followers of Muhammad Peace are upon him, Al-Ansar and Al-Muhajirun) have believed," they say: "Shall we believe as the fools have believed?" Verily, they are the fools, but they know not.

(Al-Baqarah 2:13)

They like to insult their intelligence and think that you know nothing that is happening

They seek to borrow your money and not return it

20. THEY LIKE TO SIT IN PLACES WHERE ALLAH'S DEEN IS RIDICULED

When they come to PalTalk they go to a room where there is music and Allah's Deen is ridiculed

It haraam to sit at such a gathering

Allah said in 4:140

And it has already been revealed to you in the Book (this Qur'an) that when you hear the Verses of Allah being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allah will collect the hypocrites and disbelievers all together in Hell,

(An-Nisa 4:140)

Allah promised to dump them in the Hellfire for such a crime and Allah mentioned the hypocrites in the Ayah because they gravitate towards such things.

It is easy to tell you if they sit around these people who ridicule the Deen and they tell on themselves

-They're going or coming between the hypocrites and believers and
Allah has increases them in doubts, confusion

<u>21. THEY CANNOT PRACTICE AL WALAA WAL BARAA</u>

They have the greatest enemies of Islam for their friends and feel comfortable in their company

Allah tells you in Surah 60:1 that you should not take His enemies and your enemies as your friends

O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Qur'an, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, and then indeed he has gone (far) astray, (away) from the Straight Path.

(Al-Mumtahinah 60:1)

A Munafiq doesn't even know the meaning of Al walaa wal baraa much less to practice it

You (O Muhammad SAW) will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger (Muhammad SAW), even though they were their fathers, or their sons, or their brothers, or their kindred (people). For such He has written Faith in their hearts, and strengthened them with Ruh (proofs, light and true guidance) from Himself. And We will admit them to Gardens (Paradise) under which rivers flow, to dwell therein (forever). Allah is pleased with them, and they with Him. They are the Party of Allah. Verily, it is the Party of Allah that will be the successful.

(Al-Mujadilah 58:22)

-Allah said in Surah 58 verse 22 that those who believe in Him and the Day Of Judgment.

They will never take as friends and allies with the enemies of Allah and His Deen, even if the person is a close relative of yours.

22. THEY INSULT ALLAH AND HIS RASUL (SAW)

They have no love for Allah and His rasul and they insult Allah's Deen by idly and joking.

If you ask them (about this), they declare: "We were only talking idly and joking." Say: "Was it at Allah, and His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and His Messenger (SAW) that you were mocking?"

(At-Tawbah 9:65)

Make no excuse; you have disbelieved after you had believed. If We pardon some of you, We will punish others amongst you because they were Mujrimun (disbelievers, polytheists, sinners, criminals, etc.).

(At-Tawbah 9:66)

23. THEY SPEAK ABOUT ISLAM SARCASTICALLY

The evidence is in Surah 9:124

And whenever there comes down a Surah (chapter from the Qur'an), some of them (hypocrites) say: "Which of you has had his Faith increased by it?" As for those who believe, it has increased their Faith, and they rejoice.

(At-Tawbah 9:124)

24. THEY BELIEVE THAT ALLAH GAVE THEM FAKE PROMISES

(when the eyes grew wild and the hearts reached to the throats, and you were harbouring doubts about Allah.) "The believers had all kinds of doubts, and hypocrisy emerged to such an extent that Mu'attib bin Qushayr, the brother of Banu Amr bin Awf said: Muhammad was promising us that we would win the treasure of Chosroes and Caesar, but one of us cannot even go and relieve himself.'

[Tafseer al-Tabari (20/218) and Tafseer Ibn Katheer (6/388)]

At the battle of the ditch the Rasul (saw) gave the glad-tidings of conquering Roman and Persian Empire and the hypocrites called him mad saying that they don't feel secure to go the toilet, how can they even dream of Conquering Empires.

And when the hypocrites and those in whose hearts is a disease (of doubts) said: "Allah and His Messenger (SAW) promised us nothing but delusions!"

(Al-Ahzab 33:12)

25. THEY DESPAIR QUITE EASILY AND THEY HAVE NO TAWAQQUL

-It takes very little for them to despair so they despaired at the battle of Uhud

Those (i.e. believers) unto whom the people (hypocrites) said, "Verily, the people (pagans) have gathered against you (a great army), therefore, fear them." But it (only) increased them in Faith, and they said: "Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us)."

(Aali Imran 3:173)

To despair is a characteristic of the kufaar and Munafiqeen and not believers.

They tried to create division in the army and threatened them of the mighty army of Abu Sufyan, but the Muslims were firm and went out to fight back

Prophet Yaqub (A.S) told his sons not to despair from the mercy of Allah

"O my sons! Go you and enquire about Yusuf (Joseph) and his brother, and never give up hope of Allah's Mercy. Certainly no one despairs of Allah's Mercy, except the people who disbelieve."

(Yusuf 12:87)

Allah told you in the Quran that: 'after every difficulty comes eases"

Allah repeated this two times because after the hardship comes two eases

So verily, with the hardship, there is relief, Verily, with the hardship, there is relief (i.e. there is one hardship with two relief's, so one hardship cannot overcome two relief's).

(Ash-Sharh 94:5-6)

26. THEY SPREAD CORRUPTION IN THE LAND AND PRETENDS TO PEACEFUL

Whoever live in UK, France etc colonise a people, and they make sure they leave behind a problem with your neighbours and that make you fight each other forever.

The French put the Alawites as leaders in 1948 and now they are responsible for massacre in Syria.

The France knew that he will be toppled and fought

They had an idea of what was going to happen

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers." Verily! They are the ones who make mischief, but they perceive not. (Al-Baqarah 2:11-12)

The kufaar makes long term plots so when they leave behind for you to kill each other

27. THEY ENJOY EVIL AND FORBID GOOD

The hypocrites, men and women, are from one another, they enjoin (on the people) Al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms, etc.]. They have forgotten Allah, so He has

forgotten them. Verily, the hypocrites are the Fasiqun (rebellious, disobedient to Allah).

(At-Tawbah 9:67)

We were commanded by Allah to enjoin the RIGHT and forbid the WRONG, but they do the opposite of what we were commanded

Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful.

(Aali Imran 3:104)

28. THEY ARE GREEDY FOR DUNYA AND THEY ARGUE ABOUT IT

Their love for it is beyond limits,

They fight and kill over the dunya, His love for dunya is insatiable

Narrated Abu Saeed al-Khudri: 'Ali bin Abi Talib sent a piece of gold not yet taken out of its ore, in a tanned leather container to Allah's Messenger. The Messenger of Allah distributed that amongst four Persons: 'Uyaina bin Badr, Aqra' bin Habis, Zaid al-Khail and the fourth was either Alqama or Amir bin at-Tufail. On that, one of his companions said, "We are more deserving of this (gold) than these (persons)." When that news reached the Prophet, he said, "Don't you trust me though I am a trustee of the One in the Heavens, and I receive the news of Heaven (i.e. Divine Inspiration) both in the morning and in the evening?" There got up a man with sunken eyes, raised cheek bones, raised forehead, a thick beard, a shaven head and a waist sheet that was tucked up and he said, "O Messenger of Allah, fear Allah!" The Prophet said, "Woe to you! Am I not of all the people of the earth the most entitled to fear Allah?" Then that man went away. Khalid bin al-Walid said, "O Messenger of Allah! Shall I chop his neck off?" The Prophet said, "No, for he may offer prayers." Khalid said, "Numerous are those who offer prayers and say by their tongues (i.e. mouths) what is not in their hearts." Allah's Messenger said, "I have not been ordered (by Allah) to search the hearts of the people or cut open their bellies." Then the Prophet looked at him (i.e. that man) while the latter was going away and said, "From the offspring of this (man there will come out (people) who will recite the Qur'an continuously and elegantly but it will not exceed their throats. (They will neither understand it nor act upon it). They would go out of the religion (i.e. Islam) as an arrow goes

through a game's body." I think he also said, "If I should be present at their time I would kill them as the nations a Thamud were killed."

[Al-Bukhari (4351) and Muslim (1064)]

Allah said in Quran surah At Tawbah:

And of them are some who accuse you (O Muhammad SAW) in the matter of (the distribution of) the alms. If they are given part thereof, they are pleased, but if they are not given thereof, behold! They are enraged!

(At-Tawbah 9:58)

29. THEY ALWAYS THINK THE WORST ABOUT ALLAH

He always argues and fights over issues of dunya and he lives for his belly and private parts

When he is in trial he thinks Allah will abandon and neglect

And that He may punish the Munafiqun (hypocrites), men and women, and also the Mushrikun men and women, who think evil thoughts about Allah, for them is a disgraceful torment, and the Anger of Allah is upon them, and He has cursed them and prepared Hell for them, and worst indeed is that destination.

(Al-Fath 48:6)

30. THEY ALWAYS ESTABLISH MASJID DIRAAR

A Masjid which was set up to preach and spread a false version of Islam and they come cleaned shaved and trousers dragging on the ground

They spy on the Muslims and corporate with the police and they allow the MPs to come and campaign in the Masjid
Most Masjid in UK and USA are Masjid diraar

And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) a foretime, they will indeed swear that their intention is nothing but good. Allah bears witness that they are certainly liars.

(At-Tawbah 9:107)

32. THEY USE IBADAT LIKE HAJJ, SALAH TO DECEIVE THE MUSLIMS AND GAIN RESPECT IN THE COMMUNITY

Have you seen him who denies the Recompense? That is he who repulses the orphan (harshly), And urges not the feeding of AlMiskin (the poor),
So woe unto those performers of Salat (prayers) (hypocrites),
Who delay their Salat (prayer) from their stated fixed times,
Those who do good deeds only to be seen (of men), And refuse Al-Ma'un (small kindnesses e.g. salt, sugar, water, etc.)

(Al-Ma'un 107:1-7)

-they won't be able to bow (prostrate) on Day Of Judgment.

Narrated By Abu Said: I heard the Prophet saying, "Allah will bring forth the severest Hour, and then all the Believers, men and women, will prostrate themselves before Him, but there will remain those who used to prostrate in the world for showing off and for gaining good reputation. Such people will try to prostrate (on the Day of Judgment) but their backs will be as stiff as if it is one bone (a single vertebra)."

[Sahih Bukhari, Vol 6, Book 60, Hadith 441]

September 17 2013 Tuesday

32 - EVERY TIME THE HYPOCRITE OPENS HIS MOUTH TO SPEAK, HE EXPOSES HIMSELF

Even though the Munafiq might think he is clever and thinks he can deceive the believers, he still exposes himself

- Allah (swt) reminds us in the Quran that the Munafiq can be recognised by their speech

Had We willed, We could have shown them to you, and you should have known them by their marks, but surely, you will know them by the tone of their speech! And Allah knows all your deeds.

(Muhammad 47:30)

- As soon as the Munafiq opens his mouth, he exposes himself.

- The Munafiq will always be doubtful about Islam

-The Munafiq will always be sympathetic to the Kuffar

- The Munafiq will always ask Fitna questions and questions that cannot be answered

33 - THE MUNAFIQ LIKES TO BE PRAISED FOR THINGS HE DOES NOT DO

Narrated By Abu Musa: A man came to the Prophet and asked, "A man fights for war booty; another fights for fame and a third fights for showing off; which of them fights in Allah's Cause?" The Prophet said, "He who fights that Allah's Word (i.e. Islam) should be superior, fights in Allah's Cause."

[Al-Bukhari (123) and Muslim (1904)]

Think not that those who rejoice in what they have done (or brought about), and love to be praised for what they have not done,- think not you that they are rescued from the torment, and for them is a painful torment.

(Aali Imran 3:188)

- The Munafiq does not fight to make the WORD OF ALLAH THE HIGHEST. He fights for fame and fortune, other than LA ILAHA IL ALLAH

Everything about the Munafiq is FAKE

- The Munafiq takes the work of a Shaikh, and reprints it in his own name and claims he wrote it

- The MUSLIM is allowed to kill a MUNAFIQ

- However, this is left up to the Ijtihad of the Qadi in the Courthouse

- A layman cannot take the law into his own hands

- If a man commits Zina and drinks Alcohol, this is the hypocrisy of the limbs, and therefore he is a Sinful Muslim, but still a Muslim

- However, if the person is guilty of the having doubts about Allah (SWT), Muhammad (SAWS), the Hellfire, or any other matters of faith, this person then becomes a KAAFIR because he has committed HYPOCRICY OF THE HEART.

- The person who loses his faith has lost his Islam as well

- We must be careful to make a difference between the Hypocrisy of the Heart and the Hypocrisy of the Limbs, because if we do not we will be guilty of being KHAWAARIJ and they are the dogs of Jahannum

34 - THE MUNAFIQ DOES NOT GIVE THE CORRECT TAFSEER OF THE AYAH, INSTEAD HE PUTS HIS OWN SPIN ON IT

And when you (Muhammad SAW) see those who engage in a false conversation about Our Verses (of the Qur'an) by mocking at them, stay away from them till they turn to another topic. And if Shaitan (Satan) causes you to forget, then after the remembrance sit not you in the company of those people who are the Zalimun (polytheists and wrongdoers, etc.).

(Al-An'am 6:68)

- The Munafiq will put his own spin on the Ayah to lead astray unsuspecting Muslims

- The false conversations ALLAH (swt) speaks about in the above Ayah, is the spin the Munafiq puts on the Quranic Ayahs

- Allah has put a barrier between the two seas, the salt and the fresh. The Shia's spin this to claim the two seas mean Hassan and Hussein

- The Wicked Scholars are those who put spins on the Ayah's to misguide and mislead the Muslims.

Abu Dhar said, "I was with the Prophet (SAW) one day and I heard him saying: "There is something I fear for my Ummah than the Dajjal." It was then that I became afraid, so I said: "Oh Rasool Allah! Which thing is that?" He (SAW) said; "Misguided and astray scholars."

[Musnad Ahmad (5/145) No. 21334 and 21335]

Do not take your Deen from people who are not qualified to teach Islam

35 - THE MUNAFIQ LIKES TO QUOTE FABRICATED HADITH AND TELL YOU THAT THEY DO NOT LIE ON THE PROPHET, INSTEAD THEY LIE "FOR" THE PROPHET

- The Munafiq will not take heed and stop lying about the Prophet (saws)

FABRICATED: "I am a city of knowledge and Ali is the gate by which you pass to obtain that knowledge." (Related by al-Haakim 3/126, it was also related by at-Tirmidhi with the wording, “I am the House of Wisdom, and Ali is its Door.”

Daraqutni labelled the Hadith as mudtarib (shaky), both in isnad and text. Tirmidhi labelled it is ghareeb (weak) and munkar (rejected). Bukhari said that the Hadith has no sahih narration and declared it un-acknowledgeable. Qurtubi said about this Hadith in al-Jame’ li Ahkam al-Quran: “This Hadith is Batil (false)!” Ibn Maeen said that the Hadith is a baseless lie. Dhahabi considered it a forgery and included it in his book on forged Hadiths. Al-Hakim declared that it is weak)

FABRICATED: The members of my household are like the stars in the sky whichever one you follow you shall he guided. [Related by Abu Na'eem and classified fabricated by Adh-Dhahaabee who said a liar was found in the Isnaad called Ahmad Ibn Ishaaq]

- The Munafiq will continue to quote fabricated Hadith claiming they have been doing it since childhood instead of holding on the TRUTH

FABRICATED: Seek knowledge even as far as China. [Related by Ibn Adee 2/207 and classified fabricated by Ibn Jawzee and Ibn Hibbaan.]

FABRICATED: 'Love the Arabs for three reasons, because I am an Arab, the Quran is in Arabic and the language of the people of paradise is Arabic'

- We love the ARAB who is on DEEN and who is PIOUS and strives for the DEEN but not every ARAB, like Bashar Al Assad, who murders women and children.

أخرجه الحاكم في " المستدرك " (4 / 87) وفي " معرفة علوم الحديث (ص 161 - 162) والعقيلي في " الضعفاء " (327) والطبراني في " الكبير " (3 / 122/ 1) و" الأوسط "، وتمام في " الفوائد " (22 / 1) ومن طريقه الضياء المقدسي في " صفة الجنة " (3 / 79 / 1) والبيهقي في " شعب الأيمان "

Silsilah-Daeefah No. 160

"We have come back from the minor jihad to the major one" someone asked: "What is the major Jihad O Messenger of Allah?" he replied: "Jihad of the nafs," (This report, collected by Bayhaqi is fabricated as mentioned in Mannaar as-Subl of Ibn Qayyim al-Jawziyyah)

(It will be said to them) : Salamun (peace be on you), a Word from the Lord (Allah), Most Merciful.

(Ya-Sin 36:58)

- The part of the Hadith that speaks about the Arabs is fabricated but the part that the Arabic is the language of Jannah could be a possibility because of the Ayah in Surah Yaasin above

- The Munafiq loves to quote the Hadith that to fight the Nafs is the greatest Jihad

**Ibn Taymiyyah (rh) said: "This hadith has no sources and nobody whomsoever in the field of Islamic knowledge has narrated it. Jihad against the disbelievers is the most noble of actions and moreover it is the most important action for mankind."
[al-Furqan (pg. 56)]**

However, the Jihad un Nafs hadith contradicts the Quran

On the authority of Abu Sa'id al-Khudri (RA): the Messenger of Allah (SAW) said, "The best type of Jihad is speaking a true word in the presence of a tyrant ruler."

[Sunan Abu Dawud (4/124) No. 4344, Sunan Ibn Majah (5/144) No. 4011, Sunan Tirmidhi (4/471) No. 2174]

Specifically Surah Taubah Verse 19

Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal before Allah. And Allah guides not those people who are the Zalimun (polytheists and wrong-doers).

(At-Tawbah 9:19)

- This hadith also contradicts a Sahih hadith which is in Abu Dawood above.

Al-Bukhari included a chapter in his Saheeh which he entitled: Chapter on the believer's fear that his deeds may be cancelled out without him realizing. Ibraheem at-Taymi said: "Whenever I examine my words against my deeds, I fear that I am insincere." Ibn Abi Mulaykah said: "I met thirty of the companions of the Prophet (peace and blessings of Allah be upon him), all of whom feared being hypocrites, and none of them ever said that he had faith equivalent to that of Jibreel and Mika'eel." It is reported al-

Hasan said: "No one fears it but a believer, and no one feels safe from it but a hypocrite." And there is fear for the one who persists in hypocrisy and sin without repenting, because Allah says (interpretation of the meaning): "...and do not persist in what (wrong) they have done, while they know" [Aal 'Imraan 3:135].

[Sahih Bukhari (1/18-19)]

- Hasan Al Basri says that any man who does not fear Hypocrisy is a Hypocrite

- Shaikh is giving a lesson on the Munafiqs but he fears hypocrisy himself. If the Sahabas who were the best generation feared hypocrisy who are we not to fear hypocrisy as well

36 - THE MUNAFIQ IS ALWAYS HARSHLY ARGUMENTATIVE

- The Munafiq is Cantankerous in his approach

And of them there are some who listen to you; but We have set veils on their hearts, so they understand it not, and deafness in their ears; if they see every one of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) they will not believe therein; to the point that when they come to you to argue with you, the disbelievers say: "These are nothing but tales of the men of old."

(Al-An'am 6:25)

- A Munafiq is unable to soak up the knowledge and they are unable to learn no matter how much you remind them.

- They are adamant in hanging on to their false beliefs even though you provide them with clear verses contradicting their falsehood

As your Lord caused you (O Muhammad SAW) to go out from your home with the truth, and verily, a party among the believers disliked it; Disputing with you concerning the truth after it was made manifest, as if they were being driven to death, while they were looking (at it). And (remember) when Allah promised you (Muslims) one of the two parties (of the enemy i.e. either the army or the caravan) that it should be yours, you wished that the one not armed (the caravan) should be yours, but Allah willed to justify the truth by His Words and to cut off the roots of the disbelievers (i.e. in the battle of Badr).

(Al-Anfal 8:6-7)

Al-Hafiz Abu Ishaq Ibrahim bin 'Abdur-Rahman bin Ibrahim bin Duhaym recorded that Damrah narrated that two men took their dispute to the Prophet (SAW), and he gave a judgment to the benefit of whoever among them had the right. The person who lost the dispute said, "I do not agree." The other person asked him, "What do you want then" He said, "Let us go to Abu Bakr As-Siddiq." They went to Abu Bakr and the person who won the dispute said, "We went to the Prophet (SAW) with our dispute and he issued a decision in my favor."

Abu Bakr said, "Then the decision is that which the Messenger of Allah (SAW) issued." The person who lost the dispute still rejected the decision and said, "Let us go to 'Umar bin Al-Khattab." When they went to 'Umar, the person who won the dispute said, "We took our dispute to the Prophet (SAW) and he decided in my favor, but this man refused to submit to the decision."

'Umar bin Al-Khattab asked the second man and he concurred. 'Umar went to his house and emerged from it holding aloft his sword. He struck the head of the man who rejected the Prophet's decision with the sword and killed him. Consequently, Allah revealed, [فَلا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ] (But no, by your Lord, they can have no Faith, until they make you judge in all disputes between them... (An-Nisa 4:65)).

[Tafseer Ibn Katheer (2/351-352)]

- A man got his head chopped off in Medina because he was harshly argumentative as related in the above hadith

- When Omar (r.a) chopped off his head, no one countered his verdict

- The Munafiq is unable and unwilling to SURRENDER TO THE LAW OF ALLAH

O Prophet (Muhammad SAW)! Strive hard against the disbelievers and the hypocrites, and be harsh against them, their abode is Hell, - and worst indeed is that destination.

(At-Tawbah 9:73)

- We were commanded by Allah (SWT) to wage Jihad on the Hypocrites and Jihad involves KILLING. This is used by the Scholars to deliver the Hypocrites

BE SHARP AND DO NOT FORGET YOUR HUJJAH WHEN DEBATING WITH THE MISGUIDED

In Islam you can wage Jihad against the Kaafirs and the Munafiqs

37 - THE MUNAFIQ THINKS EVERY CRY IS AGAINST THEM

And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are they denying (or deviating from) the Right Path.

(Al-Munafiqun 63:4)

Anas reported that some of the companions of Allah's Messenger (saw) asked his wives about what he performed in private. Someone among them said, "I will not marry women, someone else said, "I will not eat meat" another one said, "I will not lie down in bed". He the Prophet(saw) Praised Allah and Glorified Him and said: "What has happened to these people that they say so and so, whereas I observe prayer and I sleep too, I observe fast and I suspend observing them, I marry women also, and he who turns away from my Sunnah, he has no relation with me."

(Sahih al Bukhari (Arabic/English) Vol.7 pg No.1. Sahih-Muslim, English translation Vol 2 pg 703 N0.3236)

Ex. The Munafiq goes and questions the Imam after a Khutba on Zina asking him if the Imam was talking about him.

- When an Imam addresses the community, he does not call out any names, yet the Munafiq will feel insecure about himself

- At the time of the Prophet (SAWS) the Munafiqs would come dressed up to the Masjid and recline on cushions and speak with charming speech

- They were dishonest to the Deen and Allah describes them as blocks of wood propped up

Do not jump to conclusions when you go to a Masjid and see people reclining on cushions

38 - THE MUNAFIQ EATS WITH SEVEN INTESTINES

Ibn Umar (RA) reported that the Prophet (SAW) said, “The believer eats in one intestine, while the disbeliever eats in seven intestines.’

[al-Bukhari (5393) and Muslim (2061)]

Miqdam ibn Ma’dikarib (RA) reported that he heard Allah’s Messenger say, “A man does not fill a vessel worse than his belly. Enough for the son of Adam are a few morsels to keep his back straight. But, if it is unavoidable then let him apportion one third for his food, one-third for his drink and one-third for his breath.”

[Sunan Tirmidhi (4/590) No. 2380, Sunan Ibn Majah (4/448) No. 3349, Musnad Ahmad (4/132) No. 17225]

عن الحسن، أن عمر بن الخطاب، رضي الله عنه رأى رجلا عظيم البطن فقال: ما هذا؟ قال: بركة من الله، قال: بل عذاب
On the authority of al-Hassan that Umar ibn al-Khattab (RA) saw a man with a big belly and said, “What is this?!” The man replied, “This is Barakah (a blessing) from Allah.” Umar said. “No, it is a punishment from Allah!” [Hadeeth Muhammad bin Abdullah al-Ansari (pg. 52) No. 42, Mu'jam al-Shuyookh al-Subki (pg. 531-532)]

- Obesity is a curse, not a blessing.

39 - THE MUNAFIQ USES HIS ISLAM AND SEEKS KNOWLEDGE TO ATTAIN FAME AND FORTUNE

Ka’b ibn Malik (RA) reported that he heard Allah’s Messenger (SAW) say: “If anyone seeks knowledge in order to compete with the scholars or to concur with the foolish or to direct the faces of the people toward himself, Allah will put him in the fire."

[Sunan Tirmidhi (5/32) No. 2654, Sunan Darimi (1/374) No. 379, Sunan Ibn Majah (1/170) No. 254, Mustadrak al-Haakim (1/161) No. 293, Sahih Ibn Hibban (1/278) No. 77, Shu’ab al-Iman al-Bayhaqi (3/269) No. 1636, al-Mu’jam al-Awsat al-Tabarani (6/32) No. 5708]

40 - THE MUNAFIQ ALWAYS LIES ON HIS HEALTH

- They claim they cannot fast in Ramadan because of trouble with stomach ulcers

-They claim they cannot go to Hajj because they might die of a heat stroke

- They claim they could not make it to Jum'aah because they have a headache

41 - THE MUNAFIQ DOES NOT FREQUENT THE MASJID

It is not for the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah), to maintain the Mosques of Allah (i.e. to pray and worship Allah therein, to look after their cleanliness and their building, etc.), while they witness against their ownselves of disbelief. The works of such are in vain and in Fire shall they abide.

(At-Tawbah 9:17)

- The people who do not go to the Masjid make Takfeer on themselves

42 - THE MUNAFIQ USES THE EXCUSE OF THEIR FAMILY AND THEIR WEALTH TO ABANDON JIHAD

Those of the Bedouins who lagged behind will say to you: "Our possessions and our families occupied us, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allah, if He intends you hurt or intends you benefit? Nay, but Allah is Ever All-Aware of what you do.

(Al-Fath 48:11)

- This is why the Munafiq loves to quote this Hadith

- The Sufis quote the hadith of Jihad un NAFs where as the Madhkhalis claim there is no Jihad without a Caliph

- When a Munaafiq tells you there is no Jihad without a Caliph tell them Bin Baaz passed a Fatwa to fight the communists in Afghanistan

- Tell the Munafiq that Ibn Taymiyyah rallied the Muslims for Jihad against the Tartars without a Caliph

- Shaikh Bin Bazz passed his Fatwa in 1980, and there was no Caliph then.

- When a Munafiq tells you, you cannot topple the leader, say to them why is the Saudi and Qatari regime financing the opposition of Bashar Al Assad.

- We must learn how to debate and to do that we need to remember all the Hujjah

43 - THE MUNAFIQ DOES NOT REMEMBER ALLAH AND DO NOT DO DHIKR

- They forget Allah, so Allah forgets about them

The hypocrites, men and women, are from one another, they enjoin (on the people) Al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms, etc.]. They have forgotten Allah, so He has forgotten them. Verily, the hypocrites are the Fasiqun (rebellious, disobedient to Allah).

(At-Tawbah 9:67)

Abu Huraira (RA) reported that Allah's Messenger (SAW) said, “The world, with all that it contains, is accursed except for dhikr (the remembrance of Allah) that which pleases Allah; and the religious scholars and seekers of knowledge.''

[Sunan Tirmidhi (4/561) 2322 and Sunan Ibn Majah (5/231) 4112, (Abu Eesa al-Tirmidhi said: this hadeeth is hasan ghareeb)]

And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Qur'an and worship of Allah), We appoint for him Shaitan (Satan devil) to be a Qarin (an intimate companion) to him.

(Az-Zukhruf 43:36)

- It is only with the Dhikr of ALLAH that the HEART Will find contentment

Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah, Verily, in the remembrance of Allah do hearts find rest.

(Ra'd 13:28)

- Your life will be full of pain, sorrow and disappointment without the Dhikr of ALLAH.

- People get mental diseases when they forget about ALLAH, because they end up hearing the SHAITAAN constantly

44 - THE MUNAFIQ MAKES FAKE PROMISES TO HIS FRIEND AND COLLEAGUES

Have you (O Muhammad SAW) not observed the hypocrites who say to their friends among the people of the Scripture who disbelieve: "(By Allah) If you are expelled, we (too) indeed will go out with you, and we shall never obey any one against you, and if you are attacked (in fight), we shall indeed help you." But Allah is Witness, that they verily, are liars.
(Al-Hashr 59:11)

Surely, if they (the Jews) are expelled, never will they (hypocrites) go out with them, and if they are attacked, they will never help them. And if they do help them, they (hypocrites) will turn their backs, so they will not be victorious.

(Al-Hashr 59:12)

- The Hypocrites do not have and do not practise AL WALA WAL BARA
- The Hypocrites are promise breakers

- The Jewish Tribe mentioned in the verse above is the tribe of Banu Qainuqa

45 - THE MUNAFIQ IS FILLED WITH PRIDE, ARROGANCE AND HAUGHTYNESS

After his treachery at Uhud the common Muslims of Madinah came to realize fully that he was certainly a hypocrite and his Companions also were found to be deep in hypocrisy. That is why when on the very first Friday, after the Battle of Uhud, this man stood up as usual to make a speech before the Holy Prophet's Sermon, the people pulled at his garment, saying "Sit down you are not worthy to say such things."
That was the first occasion in Madinah when this man was publicly disgraced. Thereupon he was so filled with rage that he left the mosque jumping over the heads of the people. At the door of the Mosque some of the Ansar said to him, "What are you doing?Go back and ask the Holy Prophet (upon whom be Allah's peace) to pray for your forgiveness." He retorted "I do not, want him to pray for my forgiveness."

(Ibn Hisham, vol. III, p. 111)

TAFSIR SURAH MUNAFIQOON CONTINUES

By Abdullah Al Faisal
Sept 18 2013

Note written by AT38
Edited by Abu Hafiza 4

AYAH 4

And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are they denying (or deviating from) the Right Path.

(Al-Munafiqun 63:4)

The last we were here we stopped at ayah 4

-Allah (swt) cursed them in this ayah and He told you that they pay attention to the outer aspects of life and not sincerity and other internal aspects

They use their appearances to deceive and misguide people in their Masjid are always very beautiful decorated and when they speak, they are so persuasive and a layman can't detect his kufr and shirk

-Allah gave the analogy for the munafiqs of wood; this shows you that they are of no use to the community

Allah is the best the teacher and used the best similitude when you take a piece of word in the Masjid

it is lifeless and hence of no use to the Masjid or the Muslims

-the wood is nothing but a waste of space, which is the exactly the same for the Munafiq

When Allah tells you that 'every crime is against them' is that they are always thinking that everything said is referring to them

if the imam preaches against anything like alcohol, zina etc. he thinks he is referring to him

he is apprehensive and uneasy because he is a fake Muslim and is

always worried and his kufr and hypocrisy will be exposed

AYAH 5

And when it is said to them: "Come, so that the Messenger of Allah may ask forgiveness from Allah for you", they turn aside their heads, and you would see them turning away their faces in pride.

(Al-Munafiqun 63:5)

We covered the signs of the Munafiq and we said that they are proud and arrogant

-he will not ask for forgiveness but will rather go to his grave and Abdullah Ibn Ubbay stood at the Minbar of the rasul (saw) and was asked to come down because he wasn't worthy and when he was asked to ask for forgiveness for the fitna he caused at Uhud he refused to do so

After his treachery at Uhud the common Muslims of Madinah came to realize fully that he was certainly a hypocrite and his Companions also were found to be deep in hypocrisy. That is why when on the very first Friday, after the Battle of Uhud, this man stood up as usual to make a speech before the Holy Prophet's Sermon, the people pulled at his garment, saying "Sit down you are not worthy to say such things." That was the first occasion in Madinah when this man was publicly disgraced. Thereupon he was so filled with rage that he left the mosque jumping over the heads of the people. At the door of the Mosque some of the Ansar said to him, "What are you doing? Go back and ask the Holy Prophet (upon whom be Allah's peace) to pray for your forgiveness." He retorted "I do not, want him to pray for my forgiveness."

(Ibn Hisham, vol. III, p. 111)

AYAH 6

It is equal to them whether you (Muhammad SAW) ask forgiveness or ask not forgiveness for them. Verily, Allah guides not the people who are the Fasiqin (rebellious, disobedient to Allah).

(Al-Munafiqun 63:6)

It is inappropriate for you to pray over a Munafiq or ask for Allah to forgive them after they are dead

It was narrated that Abu Huraira (RA) said: 'When the Messenger of Allah (SAW) offered the funeral prayer he would say:

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا ، وَشَاهِدِنَا وَغَائِبِنَا ، وَصَغِيرِنَا وَكَبِيرِنَا ، وَذَكَرِنَا وَأُنْثَانَا ، اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الإِسْلاَمِ ، وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الإِيمَانِ ، اللَّهُمَّ لاَ تَحْرِمْنَا أَجْرَهُ ، وَلاَ تُضِلَّنَا بَعْدَهُ

"Allahummaghfir lihayyina wa mayyitina, wa shahidina wa gha'ibina, wa saghirina wa kabirina, wa dhakarina wa unthana. Allahumma man ahyaitahu minna faahyihi 'alal-islam, wa man tawaffaytahu minna fa tawaffahu 'alal-eemaan. Allahumma la tahrimna ajrahu wa la tudillana ba'dah"

("O Allah, forgive our living and our dead, those who are present and those who are absent, our young and our old, our males and our females. O Allah, whomever of us You cause to live, let him live in Islam, and whomever of us You cause to die, let him die (in a state of) faith. O Allah do not deprive us of his reward, and do not let us go astray after him)".

[Sunan Ibn Majah (Vol. 2, pg. 467) No. 1498 and Musnad Ahmad (Vol. 2, pg. 368) No. 8795]

-they purpose of the janaazah is to ask for forgiveness, and it is haram to go their janaazah because Allah said that whether you ask for forgiveness for them or not He will never forgive them

Ibn Umar (RA) narrated: Abdullah son of Abdullah ibn Ubayy came to Allah's Messenger (SAW) when his father died, and said, 'Give me your shirt that I may shroud him in it, and offer his funeral Salah and seek forgiveness for him." So, he gave him his shirt and said, "When you are over (with preparations), call me." When he intended to offer the Salah,
Umar pulled him, saying, "Has not Allah forbidden us to pray over the hypocrites?" He said, "I am between two options either to seek forgiveness for them or not to seek forgiveness for them", and he offered Salah over him. So Allah revealed. "And never offer a prayer on any one of them who dies, and do not stand by his grave." (At-Tawbah 9:84)

[Al-Bukhari (1269) and Muslim (2774)]

unfortunately the rasul (saw) prayed over Abdullah Ibn Ubbay and Umar (r.a) objected.

Allah revealed 9:84 to correct the rasul (saw)

And never (O Muhammad SAW) pray (funeral prayer) for any of them (hypocrites) who dies, nor stand at his grave. Certainly they disbelieved in Allah and His Messenger, and died while they were Fasiqun (rebellious, - disobedient to Allah and His Messenger SAW).

(At-Tawbah 9:84)

Umar was right and the rasul was wrong, Umar was very strict with his walaa and baraa
and used to watch Hudhaifah to know which janaazah to go to and which not to because Hudhaifah knew all the hypocrites in Medina

It is not (proper) for the Prophet and those who believe to ask Allah's Forgiveness for the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) even though they be of kin, after it has become clear to them that they are the dwellers of the Fire (because they died in a state of disbelief).

(At-Tawbah 9:113)

-it is also haram to pray over kufaar or make dua for them after they die on kufr and surah 9:113 above is the hujjah for this

Narrated By Al-Abbas bin 'Abdul Muttalib: That he said to the Prophet "You have not been of any avail to your uncle (Abu Talib) (though) by Allah, he used to protect you and used to become angry on your behalf." The Prophet said, "He is in a shallow fire, and had It not been for me, he would have been in the bottom of the (Hell) Fire."

[Sahih Bukhari, Vol 5, Book 58, Hadith #222]

Ibn 'Abbas reported: The Prophet (may peace be upon him) said: Among the inhabitants of the Fire Abu Talib would have the least suffering, and he would be wearing two shoes (of Fire) which would boil his brain.

[Sahih Muslim, Book 1, Hadith #0413]

-the best dua the rasul (saw) could do for his uncle was to ask Allah to give him the lightest punishment but he could not ask Him to take him from hellfire

AYAH 7

They are the ones who say: "Spend not on those who are with Allah's Messenger, until they desert him." And to Allah belong the treasures of the heavens and the earth, but the hypocrites comprehend not.

(Al-Munafiqun 63:7)

A Munafiq can't spend on the Deen, this blessing from Allah and the Munafiq can't use this as an argument

spending in the path of Allah is a great baraka and you can never tell maybe that money you gave out is what will tilt the scale in your favour but the Munafiq is tight fisted and stingy and encourages other not to spend

Narrated by Abu Huraira the Messenger of Allah (SAW) said, "A prostitute was forgiven by Allah, because, passing by a panting dog near a well and seeing that the dog was about to die of thirst, she took off her shoe, and tying it with her head-cover she drew out some water for it. So, Allah forgave her because of that"

[Sahih Bukhari (4/130) No. 3321]

AYAH 8

They (hypocrites) say: "If we return to Al-Madinah, indeed the more honourable ('Abdullah bin Ubai bin Salul, the chief of hypocrites at Al Madinah) will expel there from the meaner (i.e. Allah's Messenger SAW)." But honour, power and glory belong to Allah, His Messenger (Muhammad SAW), and to the believers, but the hypocrites know not.

(Al-Munafiqun 63:8)

The munafiqs called Abdullah Ibn Ubbay as the honourable and the rasul as dishonoured one

Al-Hakam bin Utaibah said: “I heard Muhammad bin Ka’b al-Qurazi – forty years ago – narrating from Zaid bin Arqam (may Allah be pleased with him) that during the battle of Tabuk, Abdullah bin Ubayy said: “If we return to Al-Madinah, indeed the more honorable will expel there from the meaner.” He said: ‘So I went to the Prophet and mentioned that to him, but he (Abdullah) took an oath that he did not say it.

My people blamed me for that, they said: “What did you expect to accomplish from this?’ So I went to my house and slept full of grief. Then the Prophet came to me’ or ‘I went to him, and he

said: “Indeed Allah has verified the truth of what you said.” He said: ‘So this Ayah was revealed: there are the ones who say: “Do not spend on those who are with the Messenger of Allah until they desert from him.”

[Sunan Tirmidhi (5/417) No. 3314]

Narrated Jabir: 'We were in the company of the Prophet in a Ghazwa. A large number of emigrants joined him and among the emigrants there was a person who used to play jokes (or play with spears); so he (jokingly) stroked an Ansari man on the hip. The Ansari got so angry that both of them called their people. The Ansari said, "Help, O Ansar!" And the emigrant said "Help, O emigrants!"

The Prophet came out and said, "What is wrong with the people (as they are calling) this call of the period of Ignorance?”Then he said, "What is the matter with them?" So he was told about the stroke of the emigrant to the Ansari. The Prophet said, "Stop this (i.e. appeal for help) for it is an evil call." Abdullah bin Ubai bin Salul (a hypocrite) said, "The emigrants have called and (gathered against us); so when we return to Medina, surely, the more honorable people will expel there from the meaner," Upon that 'Umar said, "O Allah's Prophet! Shall we not kill this evil person (i.e. 'Abdullah bin Ubai bin Salul)?" The Prophet) said, "(No), lest the people should say that Muhammad used to kill his companions."'

[Al-Bukhari (4/183) and Muslim (2584)]

-this ayah was revealed after an incident that was reported by Zaid Ibn Arkam

-it was revealed after Tabuk expedition as stated in the above quotes

-Zaid was a little boy then and when he reported to the rasul (saw), what Abdullah said he denied it and also some sahabah caste doubt in this statement saying maybe he misheard

Allah revealed this ayah to prove him a liar because Abdullah Ibn Ubbay said wallahi and this created doubt in hearts of the rasul and the sahabah

the problem is that in the time of the rasul, if the hypocrite says wallahi and lies

Narrated By 'Umar bin Al-Khattab: People were (sometimes)

judged by the revealing of a Divine Inspiration during the lifetime of Allah's Apostle but now there is no longer any more (new revelation). Now we judge you by the deeds you practice publicly, so we will trust and favour the one who does good deeds in front of us, and we will not call him to account about what he is really doing in secret, for Allah will judge him for that; but we will not trust or believe the one who presents to us with an evil deed even if he claims that his intentions were good.

[Sahih Bukhari, Vol 3, Book 48, Hadith #809]

-Allah will reveal an ayah to refute them but today we don't have the Qur'an being revealed to expose them and so the hypocrites today are worse than those before
and so we should just rely on Allah to expose them

-After the incident Umar wanted to chop off the head of Abdullah Ibn Ubbay but the rasul said it wasn't wise he never said it was haram we are allowed to kill them. Honour belongs to Allah and His rasul

-therefore a hypocrite will always try to get izzah from sources other than Islam

-we have seen the Arab hypocrites in this day trying to get izzah from the kufaar from USA, UK, French etc. But Allah give honour and disgraces whom HE please

Zaid Al-Aabideen tried to please the French so much so that he banned the hijab and polygamy

-Ghaddafi tried to get izzah from them too and sponsored their campaign of Sarkozy
and France was among the first countries that bombed him when he was toppled

-you can't buy love, honour from these kufaar because they don't deserve any in the first place

-the Shia of Iran also looked for izzah in USA

-but ended up disgraced and homeless and was only accepted by Egypt

http://www.mapsofworld.com/world-top-ten/countries-by-most-suicides.html

1. Lithuania
2. Russia

3. Belarus
4. Latvia
5. Estonia
6. Hungary
7. Slovenia
8. Ukraine
9. Kazakhstan
10. Finland

-There is no good in Buddhism the recent shooting spree in the USA was made by a Buddhist this is no surprise because they are killing Muslims in Burma

-there are crying out after he killed American but nothing said when they killed Muslims

You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad SAW and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah. And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allah - and rebellious against Allah's Command).

(Al Imran 3:110)

The Muslims have izzah because Allah said they are the best Ummah

-the kufaar envy you for your izzah and so they ban many aspects of Islam (hijab, minarets, etc) they are jealous of everything Islamic. People don't only envy for your material achievements but also for your Deen

Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has become manifest unto them. But forgive and overlook, till Allah brings His Command. Verily, Allah is Able to do all things.

(Al-Baqarah 2:109)

-they even envy you for your Qur'an that is why they burn it

-Allah has 99 names and attributes and one them Al- Mu'iz (The

One who give honour)
and also Al-Muthil (The One who disgraces)

Why was Saddam Hussein toppled and hanged on Eid day?

Umar Ibn al-Khattab (RA) said: "...We were once amongst the lowest of people, but Allaah gave us honour because of Islaam. As soon as we start to seek honour in avenues other than that in which Allaah has granted us honour, Allaah will then humiliate us."

[Mustadrak al-Hakim (1/130) No. 207]

Why was Ghaddafi found in a tunnel like a rat? and many other stories...

-this is because they sought izzah from other than Islam and Umar said that if you try to get izzah from other than Islam then you will be disgraced and we have seen this today

Uqbah ibn Aamir (RA) reported that Allah's Messenger (SAW) said, "If there were to be a Prophet after me then he would be Umar ibn Al-Khattab."

[Musnad Ahmad (4/154) No. 17441, Sunan Tirmidhi (5/619) No. 3686, Mustadrak al-Haakim (3/92) No. 4495]

-I'm a non-Arab and I know this saying of Umar but these people don't know this

we have many more examples of those who were disgraced because they sought izzah from other than Islam

AYAH 9

O you who believe! Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that, and then they are the losers.

(Al-Munafiqun 63:9)

Allah refer to the fitna of your wives, kids and wealth in many occasions. the hypocrites always use this excuse to stay away from jihad and also from spending for the sake of Allah

Allah said in the Qur'an surah Al Fath and Al Anfal

Those of the Bedouins who lagged behind will say to you: "Our possessions and our families occupied us, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allah, if He intends you hurt or intends you benefit? Nay, but Allah is Ever All-Aware of what you do.

(Al-Fath 48:11)

And know that your possessions and your children are but a trial and that surely with Allah is a mighty reward.

(Al-Anfal 8:28)

In the Qu'ran Allah said in Surah An Nur:

Men whom neither trade nor sale diverts them from the Remembrance of Allah (with heart and tongue), nor from performing As Salat (Iqamat-as-Salat), nor from giving the Zakat. They fear a Day when hearts and eyes will be overturned (from the horror of the torment of the Day of Resurrection).

(An-Nur 24:37)

And in Al Imran:

Beautified for men is the love of things they covet; women, children, much of gold and silver (wealth), branded beautiful horses, cattle and well-tilled land. This is the pleasure of the present world's life; but Allah has the excellent return (Paradise with flowing rivers, etc.) with Him.

(Al Imran 3:14)

It was narrated from Ya'la al-Amir that he said: "Hasan and Hussain came running to the Prophet (SAW) and he embraced them and said: 'Children make a man miser and a coward.'"

[Sunan Ibn Majah (4/633) No. 3666 and Musnad Ahmad (4/172) No. 17598]

when you have kids you will prefer to spend on them than on sadaqa even to help your neighbour

-you will also think about them before you go to the battlefield because you are worried about what will happen to them after you are gone

AYAH 10

And spend (in charity) of that with which We have provided you, before death comes to one of you and he says: "My Lord! If only You would give me respite for a little while (i.e. return to the worldly life), then I should give Sadaqah (i.e. Zakat) of my wealth, and be among the righteous [i.e. perform Hajj (pilgrimage to Makkah)].

(Al-Munafiqun 63:10)

The rasul (saw) said sadaqa extinguishes the fire like water does so for a person to accept your charity he is doing you a favour

On the authority of Muadh bin Jabal (RA) who said: I said, "O Messenger of Allah, tell me of an act which will take me into Paradise and will keep me away from the Hellfire." He (SAW) said, "You have asked me about a great matter, yet it is easy for him for whom Allah makes it easy: worship Allah, without associating any partners with Him; establish the prayer; pay the zakat ; fast in Ramadan; and make the pilgrimage to the House." Then he (SAW) said, "Shall I not guide you towards the means of goodness? Fasting is a shield; charity wipes away sin as water extinguishes fire;

[Sunan Tirmidhi (5/11) No. 2616, Sunan Ibn Majah (5/116) No. 3973, Musnad Ahmad (5/231) No. 22069]

the hypocrites believe that Allah and the rasul gave them false promises and so they do not give away in charity

Allah said in Qur'an Surah Al Ahzab:

And when the hypocrites and those in whose hearts is a disease (of doubts) said: "Allah and His Messenger (SAW) promised us nothing but delusions!"

(Al-Ahzab 33:12)

And in Surah Al Mu'minun

Until, when death comes to one of them (those who join partners with Allah), he says: "My Lord! Send me back,

(Al-Mu'minun 23:99)

"So that I may do good in that which I have left behind!" No! It is but a word that he speaks, and behind them is Barzakh (a barrier) until the Day when they will be resurrected.

(Al-Mu'minun 23:100)

-If Allah should return him to the dunya, he would act the same as he is doing now
-his promise to reform is fake

AYAH 11

And Allah grants respite to none when his appointed time (death) comes. And Allah is All-Aware of what you do.

(Al-Munafiqun 63:11)

This ayah means that when death comes, whether to you or a country, town etc

-you can neither delay nor bring it forward

-Allah doesn't give respite to anyone

Allah said in Qur'an Surah Al Araf:

And every nation has its appointed term; when their term is reached, neither can they delay it nor can they advance it an hour (or a moment).

(Al-A'raf 7:34)